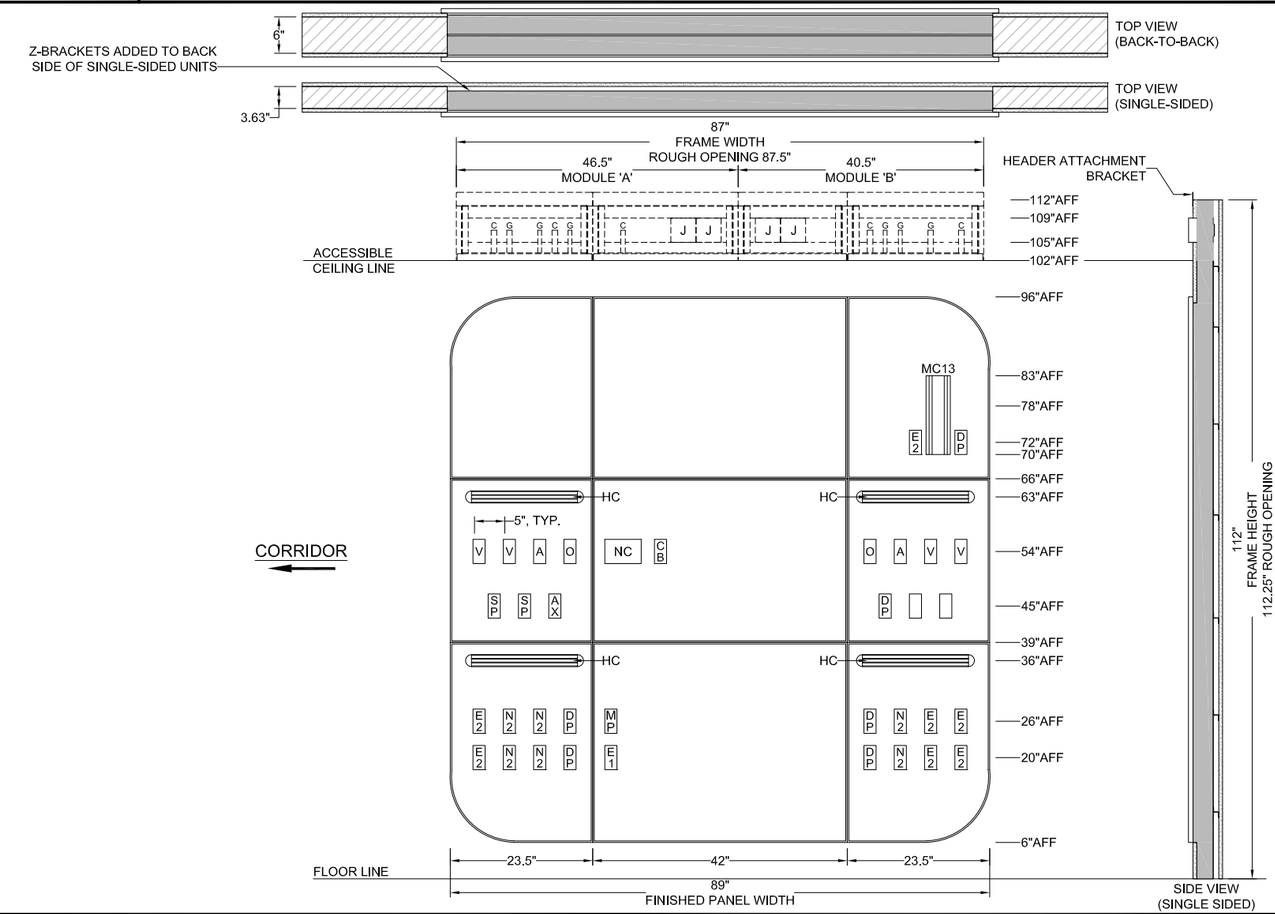
NOTES:
1. FORM UNIT IS SEMI-RECESSED. SERVICES ARE TOP FED. UNIT IS BUILT IN TWO VERTICAL SECTIONS.
2. THE ACTUAL LOCATIONS OF THE JUNCTION BOXES, CONDUIT TERMINATION POINTS AND MEDICAL GAS TERMINATION POINTS ARE SUBJECT TO CHANGE.
3. SINGLE SIDED UNITS INSTALL IN A 3-5/8" PARTITION; BACK TO BACK UNITS INSTALL IN A 6" PARTITION. ALL UNITS SET FOR A 5/8" GYPSUM BOARD FINISH.
4. INSET SURFACE PROVIDED ABOVE AND BELOW PANELS FOR GYPSUM BOARD TO BE PROVIDED AND INSTALLED BY OTHERS.
5. INTER CONNECTIONS MAY BE REQUIRED BETWEEN MODULES.
6. SERVICES TO BE REVERSED ON OPPOSITE HAND UNITS




## GENERAL SPECIFICATIONS:

| ELECTRICAL | | PLUMBING | |
|---|---|---|---|
| NORMAL POWER JUNCTION BOX: | J | COPPER TUBING TYPE: | L |
| EMERGENCY POWER JUNCTION BOX: | J | OXYGEN SIZE (I.D.): | 1/2" |
| LIGHTING JUNCTION BOX: | J | MEDICAL AIR SIZE (I.D.): | 1/2" |
| LV CONDUIT STUBS: | C | VACUUM SIZE (I.D.): | 3/4" |
| CONDUIT SIZE; LINE VOLTAGE: | 1/2" | | |
| CONDUIT SIZE; LOW VOLTAGE: | 3/4" | | |
| CONDUIT CONNECTORS: | STD. SET SCREW | | |
| WIRE TYPE: | THHN, STRANDED | | |
| WIRE SIZE: | 12 AWG | | |
| GROUND WIRE COLOR: | GREEN | | |

| FINISHES | | | |
|---|---|---|---|
| LAMINATE: L1 | | | |
| TYPE: | LAMINATE BRAND: | LAMINATE COLOR: | GRAIN ORIENTATION: |
| - | - | - | - |
| BACK LIT LED RESIN PANEL: R1 OR LAMINATE: L2 | | | |
| TYPE: | LAMINATE BRAND: | LAMINATE COLOR: | GRAIN ORIENTATION: |
| - | - | - | - |
| ELECTRICAL COVER PLATES: | STAINLESS OR NYLON TO MATCH DEVICE | | |
| HORIZONTAL CHANNELS: | ANODIZED ALUMINUM | | |
| UNIT TRIM: | ANODIZED ALUMINUM | | |

## LEGEND:

| REQ | SYM | DESCRIPTION |
|---|---|---|
| 2 | O | OXYGEN OUTLET |
| 2 | A | AIR OUTLET |
| 4 | V | VACUUM OUTLET |
| 6 | N2 | DUPLEX RECEPTACLE, 8300 IVORY 20A, 125V, H.G., NORMAL POWER |
| 1 | E1 | SINGLE RECEPTACLE, 8310 RED, 20A, 125V, H.G., EMER. POWER |
| 7 | E2 | DUPLEX RECEPTACLE, 8300 RED 20A, 125V, H.G., EMER. POWER |
| 1 | NC | NURSE CALL PROVISION |
| 1 | CB | CODE BLUE PROVISION |
| 1 | AX | AUXILIARY ALARM PROVISION |
| 2 | SP | SWITCH PROVISION |
| 6 | DP | DATA OUTLET PROVISION |
| 4 | FP | FUTURE PROVISION |
| 1 | MP | MULTI-PIN BED RECEPT. PROVISION |
| 1 | MC13 | MONITOR CHANNEL ONLY, 13" LENGTH |
| 4 | HC | HORIZONTAL ACCESSORY CHANNEL |

## ACCESSORIES NOT SHOWN (PER UNIT)

| REQ | DESCRIPTION |
|---|---|

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OKLAHOMA CITY, OK 73114
www.modularservices.com

PROJECT
HOSPITAL
PROJECT
CITY, STATE

| TOTAL QTY: | FORM® 7510 SERIES SEMI-RECESSED | |
|---|---|---|
| X | | |
| AS SHOWN: | DRAWN BY: | DRAWING # |
| X | XXX | 4XXXX |
| OPPOSITE: | DATE: | PROJECT #: / SALES ORDER #: |
| X | XX/XX/XX | XXXX / XXXXX |