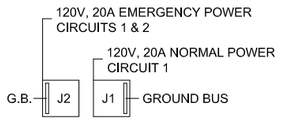
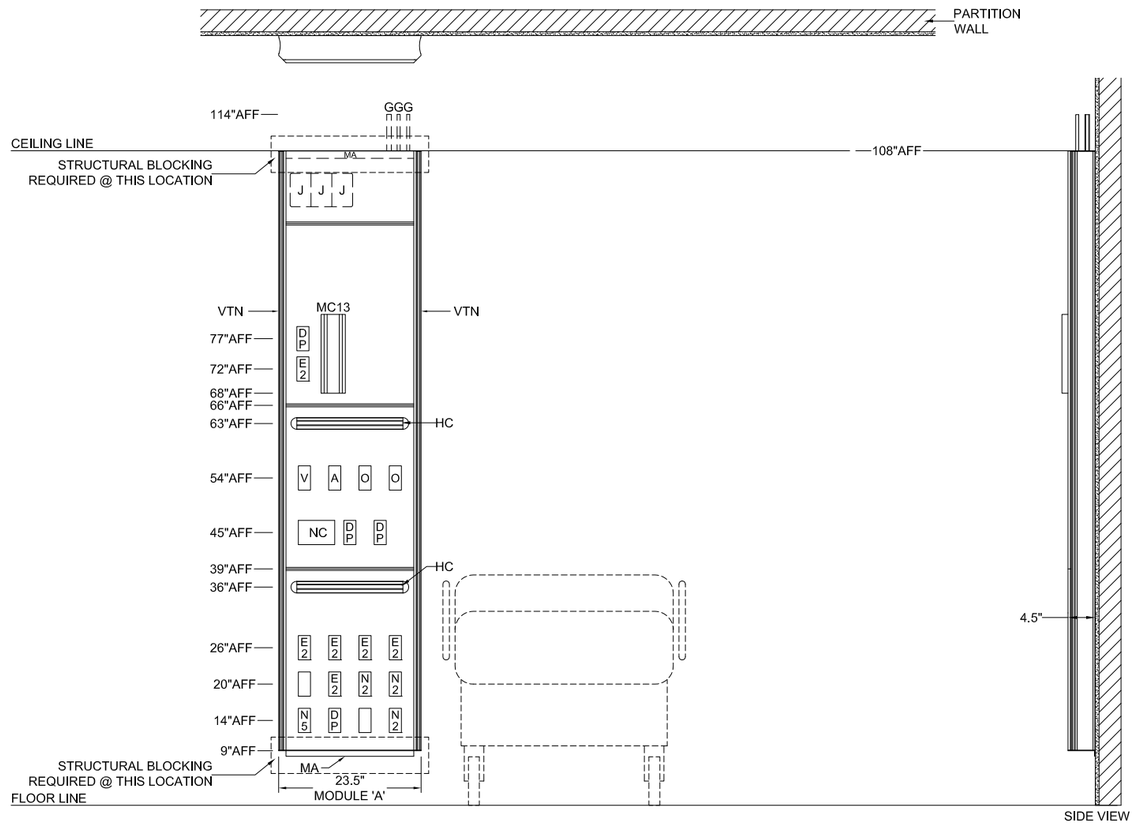
NOTES:
1. EVOLUTION UNIT IS SURFACE MOUNTED, FLOATING TYPE. SERVICES ARE TOP FED.
2. SERVICES TO BE REVERSED ON OPPOSITE HAND UNITS
3. DEVICE SPACING IS 5" UNLESS NOTED OTHERWISE
4. FINAL SERVICE TERMINATIONS DETERMINED DURING PRODUCTION ENGINEERING.




WIRING DIAGRAM




## GENERAL SPECIFICATIONS:

| ELECTRICAL | | PLUMBING | | FINISHES | | | |
|---|---|---|---|---|---|---|---|
| NORMAL POWER JUNCTION BOX: | J | COPPER TUBING TYPE: | L | LAMINATE: L1 | | | |
| EMERGENCY POWER JUNCTION BOX: | J | OXYGEN SIZE (I.D.): | 1/2" | TYPE: | LAMINATE BRAND: | LAMINATE COLOR: | GRAIN ORIENTATION: |
| LIGHTING JUNCTION BOX: | J | MEDICAL AIR SIZE (I.D.): | 1/2" | 3DL | - | - | - |
| LV CONDUIT STUBS: | C | VACUUM SIZE (I.D.): | 3/4" | | | | |
| CONDUIT SIZE; LINE VOLTAGE: | 1/2" | | | | | | |
| CONDUIT SIZE; LOW VOLTAGE: | 3/4" | | | | | | |
| CONDUIT CONNECTORS: | STD. SET SCREW | | | | | | |
| WIRE TYPE: | THHN, STRANDED | | | ELECTRICAL COVER PLATES: | STAINLESS OR NYLON TO MATCH DEVICE | | |
| WIRE SIZE: | 12 AWG | | | VERTICAL TRACKS: | PLATINUM GREY | | |
| GROUND WIRE COLOR: | GREEN | | | UNIT TRIM: | PLATINUM GREY | | |

## LEGEND:

| REQ | SYM | DESCRIPTION | REQ | SYM | DESCRIPTION |
|---|---|---|---|---|---|
| 2 | O | OXYGEN OUTLET | 2 | VTN | NEOTRACK® VERTICAL EQUIPMENT MOUNTING TRACK, FASCIA |
| 1 | A | AIR OUTLET | | | |
| 1 | V | VACUUM OUTLET | | | |
| 3 | N2 | DUPLEX RECEPTACLE, 8300 IVORY 20A, 125V, H.G., NORMAL POWER | | | |
| 1 | N5 | USB CHARGER RECEPTACLE, HUBBELL, 20A, 125V AC, IVORY, USB8300A5I | | | |
| 6 | E2 | DUPLEX RECEPTACLE, 8300 RED 20A, 125V, H.G., EMER. POWER | | | |
| 1 | NC | NURSE CALL PROVISION | | | |
| 4 | DP | DATA OUTLET PROVISION | | | |
| 1 | MC13 | MONITOR CHANNEL ONLY, 13" LENGTH | | | |
| 2 | HC | HORIZONTAL ACCESSORY CHANNEL | | | |

## ACCESSORIES NOT SHOWN (PER UNIT)

| REQ | DESCRIPTION |
|---|---|

MODULAR SERVICES COMPANY®
500 EAST BRITTON ROAD
OKLAHOMA CITY, OK 73114
www.modularservices.com

PROJECT
HOSPITAL
PROJECT
CITY, STATE

TOTAL QTY: X

EVOLUTION SERIES® 7600-S
SURFACE MOUNTED MODEL #7633-S

| AS SHOWN: | DRAWN BY: | DRAWING # | |
|---|---|---|---|
| X | XXX | 4XXXX | |
| OPPOSITE: | DATE: | PROJECT #: | SALES ORDER #: |
| X | XX/XX/XX | XXXX | XXXXX |